



# Fenton Days 2019

## October 4 & 5

### Vendor Application Form

BUSINESS NAME/ORGANIZATION: \_\_\_\_\_

FOOD TRUCK/TRAILER/TENT? \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

WHAT WILL BE SOLD/PROMOTED? \_\_\_\_\_

**ALL VENDORS MUST RENT BOOTH SPACE (choose one)**

10ft by 10ft space (\$125.00) \$ \_\_\_\_\_

or 10ft by 20ft space (\$200.00) \$ \_\_\_\_\_

Political candidate, organization or group – 10ft by 10ft (\$250.00) \$ \_\_\_\_\_

**OPTIONAL RENTALS (includes set up and breakdown)**

10ft by 10ft tent (\$150.00) \$ \_\_\_\_\_

10ft by 20ft tent (\$200.00) \$ \_\_\_\_\_

8-foot table (\$15.00) \$ \_\_\_\_\_

Electrical (\$75.00) \$ \_\_\_\_\_

**Total enclosed \$ \_\_\_\_\_**

For office use only	
Date received	
Confirmation email	
Payment type	
Booth type	

Fenton Days is a “rain or shine” event. No refunds will be given. Make checks payable to “Fenton Days”.  
 Mail payment and completed form to: Fenton Days, PO Box 16, Fenton MO 63026

**HOLD HARMLESS AGREEMENT:** Vendor releases and hold harmless the sponsors, owners, managers, committee members and volunteers of Fenton Days from all responsibility, personal liability, loss or damage, theft, fire, loss of life, personal injury and/or damage to property that may arise. We reserve the right to remove vendor and exhibits if agreements or rules are not complied with and whose conduct is not acceptable. Misrepresentation on the part of the vendor in any form will result in cancellation of space and total loss of fee. Entry constitutes an agreement that vendor and representatives take no legal action against any of the above.

All food vendors will be required to secure the appropriate permit through the St. Louis County Department of Health. Information regarding this permit can be obtained by calling 314-615-0929. The Health Department is requiring that all meat products be kept in a mechanical refrigerator.